



# RENTAL APPLICATION

950 E Brown Rd

Mesa, AZ 85203

Phone: 480-981-7000

Fax: 480-981-7002

\$45 (non-refundable) FEE PER APPLICANT

Leasing Agent: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Leasing Agent E-Mail: \_\_\_\_\_ Move-In Date: \_\_\_\_\_

Property Applying For: \_\_\_\_\_

Number of Applicants: \_\_\_\_\_ Application Fee Paid: \$ \_\_\_\_\_ (non-refundable)

Method of Payment: Check: \_\_\_\_\_ Mo/Cashier's Check: \_\_\_\_\_ Cash: \_\_\_\_\_ On-Line: \_\_\_\_\_

On-Line Confirmation #: \_\_\_\_\_ Pay online @ [WWW.RPMEASTVALLEY.COM](http://WWW.RPMEASTVALLEY.COM)

**PLEASE PRINT**

Name:	First: _____	Middle: _____	Last: _____
Social Security #:	_____/_____/_____	Birth Date:	Month: _____ Day: _____ Year: _____
E-Mail Address:	_____		Drivers License #: _____
Vehicle Information:	Year: _____	Make/Model: _____	Color: _____ Plate #: _____
Checking Account #:	Bank Name: _____		
HOME PHONE #:	CELL #: _____		

**CURRENT ADDRESS:** OWN  RENT

Full Address:	Street # & Name: _____	City: _____	Zip Code: _____
Monthly Mtg / Rent:	\$ _____		
Owner Name:	_____		
Owner Phone #:	_____		
Reason for Move:	_____		
Occupancy Dates:	IN: _____	Out: _____	

**PREVIOUS ADDRESS:** OWN  RENT

Full Address:	1) _____	2) _____
Monthly Mtg / Rent:	\$ _____	_____
Owner Name:	_____	_____
Owner Phone #:	_____	_____
Reason for Move:	_____	_____
Occupancy Dates:	IN: _____ Out: _____	IN: _____ Out: _____

**EMPLOYMENT (last two years)** Current Employer Previous Employer

Employer Name:	1) _____	2) _____
Employer Address:	_____	_____
Employer Phone #:	_____	_____
Contact Person:	_____	_____
Your Position:	_____	_____
Hire Date:	_____	_____
Monthly Salary:	\$ _____	\$ _____

Other occupants, age and relationship: \_\_\_\_\_

Do you have pets?: Yes No # of Pets: \_\_\_\_\_ Describe: \_\_\_\_\_

Have you ever been convicted in the sale or manufacturing of Illegal Drugs: Yes No

If yes, please explain: \_\_\_\_\_

Have you ever filed bankruptcy? Yes No If yes, when? \_\_\_\_\_

Have you ever been evicted? Yes No If yes, when? \_\_\_\_\_

Do you own waterbeds? Yes No If yes, how many? \_\_\_\_\_

Are you a member of the armed forces? Yes No If Yes: Active Reserve

**\*\*\*By signing below, you understand all rights in accordance with Fair Credit Rating Act \*\*\***

[www.consumerfinance.gov/learnmore](http://www.consumerfinance.gov/learnmore)

I (UNDER SIGNED) HEREBY GIVE PERMISSION TO HAVE ANY INFORMATION VERIFIED INCLUDING CREDIT, EMPLOYMENT, INCOME, BANK ACCOUNT, RENTAL HISTORY AND CRIMINAL BACKGROUND INFORMATION. I FURTHER AGREE THAT A PHOTOCOPY OF THIS AUTHORIZATION MAY BE ACCEPTED. APPLICANT WARRANTS THAT THE ABOVE INFORMATION IS CORRECT AND COMPLETE AND THAT ALL PERTINENT INFORMATION HAS BEEN DISCLOSED AND HAS NOT WITHHELD ANY INFORMATION, INCLUDING BUT NOT LIMITED TO POOR CREDIT, EARLY TERMINATIONS OF LEASES, EVICTIONS OR BANKRUPTCIES. APPLICANT ACKNOWLEDGES THAT THE APPLICATION FEE IS NON-REFUNDABLE. A MONTHLY FEE MAY APPLY TO ANYONE THAT IS CONSIDERED ELIGIBLE WITH A CREDIT SCORE OF 600 OR LESS.

APPLICANT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_